Application for Journey Plumber Examination

Michigan Department of Labor & Economic Growth Bureau of Construction Codes & Fire Safety Plumbing Division P.O. Box 30255 Lansing, MI 48909 517-241-9330

Examination Fee: \$50.00 (Nonrefundable)

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Authority: 2002 PA 733	The Department of Labor & Economic Growth will not discriminate against any individual or group because of race, sex, religion, age, national origin,
Completion: Necessary For Exam Consideration	color, marital status, disability, or political beliefs. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may
Penalty: Examination Will Not Be Given	make your needs known to this agency.

Instructions - Applicant shall be at least 18 years of age and have 6,000 hours experience over a period of not less than 3 years. The experience shall be under the supervision of a master plumber. **Applicant shall be a current registered Michigan apprentice under 2002 PA 733.**

• Complete and sign original application. Type or print in ink.

 Master plumbers who supervised you as an ap Enclose a check or money order made payable Mail completed application (all pages must be 	prentice must certify your dates of er e to the State of Michigan .		eir signature notari	zed.
Applicant Information				
NAME (Last, First, Middle)		SOCIAL SECURITY NUMBER*		
HOME ADDRESS		DATE OF BIRTH		
CITY		COUNTY		
STATE	ZIP CODE	TELEPHONE NUMBER (Include	Area Code)	
Current Status				
1. Have you previously applied to take the Mich	nigan journey plumber examination?	Yes	No	
2. Are you now licensed as a journey plumber	in another state or country?	Yes	No	
Journey Plumber License No	State/C	ountry		
3. Are you registered as an apprentice with the	State of Michigan?	Yes	No	
Apprentice No. 83-				
Examination Preference				
Examinations are conducted in March, June, S If approved for examination, an admission of examination date you have selected is full, you Preferred Date	ard will be mailed to you approxing	nately 10 days prior to		
No Preferen	ce - Next Available Examination			
If you have a disability and require an accommod professional, doctor, psychologist, psychiatrist) to ce this office.				
Apprenticeship School				
Have you attended a joint apprenticeship so	chool? Yes (Complete informat	ion below) No	0	
NAME OF SCHOOL		CITY/STATE		
INSTRUCTOR		DATES ATTENDED (MC	D/DAY/YR)	
		FROM:	TO:	
2. Have you attended other plumbing schools	(Military, Adult Education, Etc.)?	Yes (Complete inform	ation below)	No
NAME OF SCHOOL		CITY/STATE		
INSTRUCTOR		DATES ATTENDED (MC	D/DAY/YR)	
		FROM:	TO:	

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Education			
HIGH SCHOOL		COLLEGE / UNIVERSITY	
CITY / STATE		CITY / STATE	
HIGHEST GRADE COMPLETED	DATE GRADUATED	MAJOR	DATE GRADUATED
Background Information			
Have you been convicted of a felor	ny or misdemeanor?	Yes No	
If yes, complete the Conviction His consideration for examination and			uestion will result in you forfeiting any rights of
Conviction History In accordance with the Former Offer the question above which asked if yo			portunity to explain your affirmative response to
733 and will be used to process your			quested on this form is required under 2002 PA
YOUR NAME WHEN CONVICTED			
INDICATE CONVICTION(S) FOR WHICH YOU WE	RE CHARGED		
DATE OF CONVICTION(S) AND SENTENCE(S)			
NAME AND ADDRESS OF SENTENCING COURTS	5		
CHECK YES OR NO TO THE FOLLOWING		l .	
1. Are you a current inmate?	Yes No		
2. Are you currently on probation /	parole? Yes No	0	
If yes, provide the name, address a	and telephone number of the co	orrectional facility, probation	officer, or parole officer.
DELEASE DATE FROM QUISTORY PRODUCTION	OD BADOLE		
RELEASE DATE FROM CUSTODY, PROBATION,	OR PAROLE		
REHABILITATION PROGRAMS ENROLLED IN OR	COMPLETED		
Conviction History Certification ar			
permission to allow the Bureau of (afety to contact appropriate	knowledge. By signing this form, I give my agencies regarding my record of conviction(s).
SIGNATURE		DATE	

Experience Record

Master plumbers completing the work history information shall begin with the most recent employment and continue in reverse time order. Describe the type of work performed in detail to enable the reviewer to correctly evaluate qualifications. List each position held as an apprentice plumber. If there is a lapse in employment (military service, jobs unrelated to plumbing, unemployment, etc.) please explain.

Part-Time Experience

If the applicant has any part-time experience, or if period of employment starts before graduation from high school or while attending college, a separate sheet on company letterhead must be attached documenting exactly how many hours were worked each week during the period. The attached sheet must also be notarized and signed by the authorized master plumber including his/her license number.

Out-of-State/Country Experience

A person **who is licensed** as a journey plumber in another state or country may qualify for examination upon a determination by the Board that the license was obtained by the person through substantially the same or equal requirements as those of the State of Michigan. Out of state/country applicants must provide a copy of their current license with the licensing rules and regulations from that state/country. If the applicant has out-of-state/country experience, **but not licensed**, the applicant must provide a license certification letter from that state's licensing entity to verify their employer held a license as a plumbing contractor during their employment.

NAME OF EMPLOYER BUSINESS ADDRESS			NAMI	E OF MASTER PLUM	MBER			
			DATES OF APPRENTICE'S EMPLOYMENT: (MM/DD/YY) FROM: TO:					
CITY TYPE OF WORK PERFORI	MED	STATE	ZIP		K SCHEDULE FULL TIME	☐ PART TIME	NUMBER OF HOUR	S WORKED/WEEK
Residential DESCRIPTION OF WORK	☐ Heavy Cons	struction	☐ Industrial		Commercial	☐ Mainter	nance [Repair
plumber and the whose principal of practical installation	applicant was actu ccupation was eng n of plumbing drain cause for rejection	ually in my laged in lea nage. I furt	eing an authorized m employ as an appro arning and assisting i her understand falsific ion of license, if issue	entice in the cation	THIS	D SWORN BEFORE ME, _ DAY OF IC IN AND FOR	,	19,
LICENSE NUMBER					(Signature) NOTA	RY PUBLIC		

NAME OF EMPLOYER	on io to bo complete	a by the master plan	NAME OF MASTER PLUME				
BUSINESS ADDRESS			DATES OF APPRENTICE'S	EMPLOYMENT: (MM/DI	D/YY)		
			FROM:	Т	O:		
CITY	STATE	ZIP	WORK SCHEDULE		NUMBER OF HO	URS WORKED/WEEK	
			☐ FULL TIME	☐ PART TIME			
TYPE OF WORK PERFORMED							
Residential Head	avy Construction	☐ Industrial	☐ Commercial	☐ Mainter	nance	☐ Repair	
I certify I am/was engaged in plumber and the applicant whose principal occupation whose principal occupation whose principal occupation whose principal occupation of plumbing any statement is cause for master plumber	vas actually in my vas engaged in lea ing drainage. I furth	employ as an app rning and assisting ner understand falsi	orentice in the fication ed. SUBSCRIBED AND THIS	SWORN BEFORE ME, DAY OF		, 19,	
LICENSE NUMBER			(Signature) NOTAR' MY COMMISSION E	Y PUBLIC EXPIRES:		_	
Previous Employer - This section NAME OF EMPLOYER BUSINESS ADDRESS	on is to be complete	d by the master plui	NAME OF MASTER PLUME	BER	DWY)		
BUSINESS ADDRESS			FROM:	EMPLOTMENT: (MIW/DI	,		
CITY	STATE	ZIP	WORK SCHEDULE		NUMBER OF HOURS WORKED/WEE		
			☐ FULL TIME	☐ PART TIME			
TYPE OF WORK PERFORMED Residential Head DESCRIPTION OF WORK	avy Construction	□ Industrial	☐ Commercial	☐ Mainter	nance	☐ Repair	
I certify I am/was engaged in				SWORN BEFORE ME, _			
plumber and the applicant w whose principal occupation w practical installation of plumbi of any statement is cause for r SIGNATURE OF MASTER PLUMBER	as engaged in lear ng drainage. I furth	ning and assisting er understand falsifi	in the cation A NOTARY PUBLIC	DAY OF			
			(Signature) NOTAR	Y PUBLIC			
LICENSE NUMBER			MY COMMISSION E	MY COMMISSION EXPIRES:			
Certifiction and Signature (Mu	st be completed by	all applicants)					
I certify the information provide further understand that falsifications						examination.	
SIGNATURE	<u> </u>	•		DATE			